#### Applied Strategies for Identifying and Addressing Misinformation, Misconceptions, Incivility, and Conflict in the Classroom

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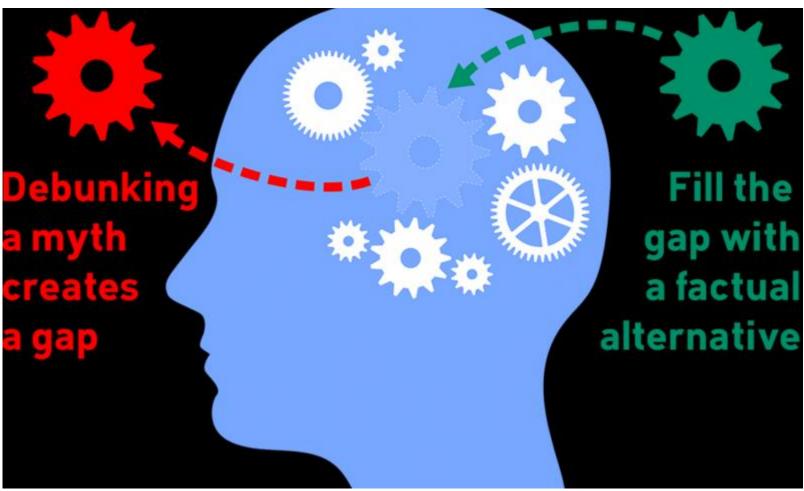


# What do we / students do when we don't know something?

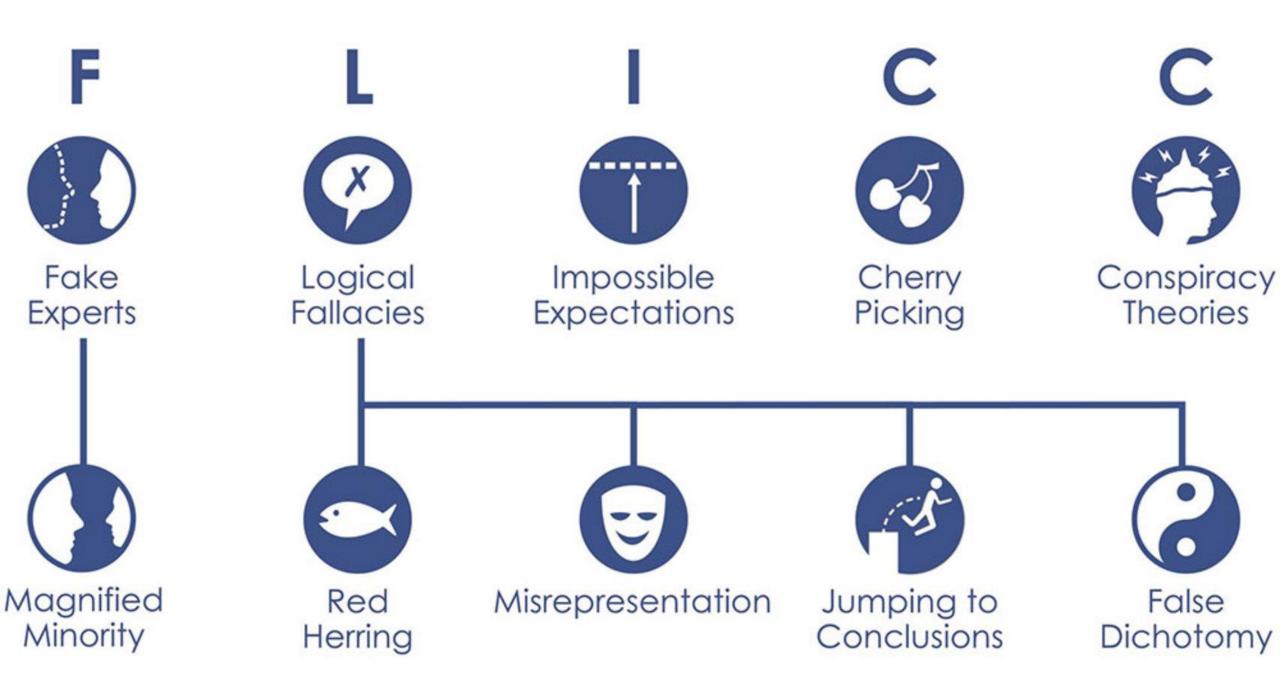
• Ideally:

• However:

#### Mind the Gap: Misconceptions, Misinformation, & Ignorance



<u>https://undsci.berkeley.edu/teaching/misconceptions.php</u>



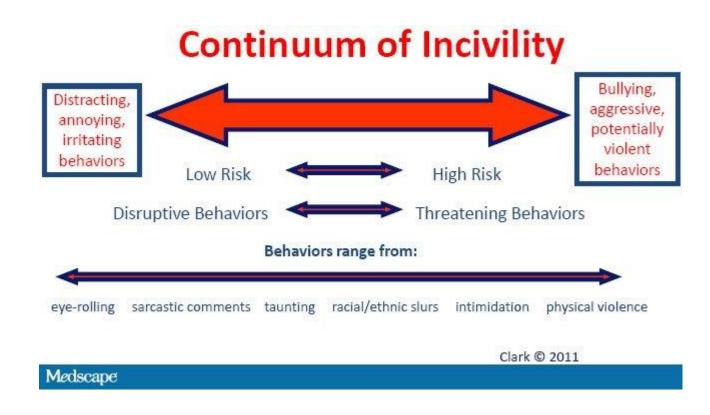
# What do we / students do when we disagree with something?

• Ideally:

However:

Cognitive dissonance and cognitive balance

## Incivility



## Reality 101

- Conflict does occur
- Incivility does occur
- Misinformation has consequences
- What do we do?
- Does silence tell us something?
- Think broadly about and consider the challenges of inclusion.

# Case Studies

# Teaching (and learning) about decidedly hot topics: A Case Study

- <u>https://www.huffingtonpost.com/entry/princeton-university-lawrence-rosen\_us\_5a7dfa26e4b0c6726e134b09</u>
- Several students walked out of an anthropology course at Princeton University on Tuesday after a professor repeatedly used a racial slur in his class about hate speech.
- Rosen gave this example: "Which is more provocative: A white man walks up to a black man and punches him in the nose, or a white man walks up to a black man and calls him a n\*\*\*\*r?""
- He repeated the example once more, leaving students "shocked and visibly uncomfortable,"
- A few minutes later, students began to point out their discomfort with a white professor using the word in its entirety.
- When one student asked if Rosen planned to keep repeating the word in future classes, the professor reportedly responded that he would if he deemed it necessary for the discussion.
- Rosen then said, "I purposely did that, because I wanted everyone to feel the power of that word," Salter told HuffPost.
- "As if black people haven't been feeling the full power of the N-word for the past 400 years," she said.
- At that point, Salter said she and another student decided to walk out of the class.

#### Your response? Options? Parameters?

- **Something is said** (Lateral violence and conflict)
- In your class, there is a discussion about immigration.
- One student expresses a strong an anti-immigrant sentiment that echoes what he argues is "consistent with the current administration and out there in the community."
- Another chimes in, supporting deportation policies and "border control" efforts that deny entry to certain categories of persons who "take American jobs" and "constitute a threat to our security."
- The tone of the class changes as a third student accuses the others being racist.

#### What does this tell you? What do you do?

**Nothing is said** (inclusion or exclusion; why don't they speak up?)

- While lecturing about a "hot topic" (which, to you, might be informed "common sense"), you notice one category of students who clearly agrees with an argument you are presenting and another that does not.
- Nothing is said, but you observe it in their nonverbal responses. (What does this look like?).
- The agreeing population is much larger than the disagreeing population.
- You, of course, believe you are right and that those nodding along are, therefore, as well.

What does this tell you about your students? About their learning? What do you do?

#### Well, that's your opinion

(Misinformation and defiance)

- Pick a topic -healthcare, the environment, immigration, civil rights, education, respect for others, etc.-- that fits what you teach.
- Imagine an assignment that requires your students to develop and present an argument.
- Now imagine a response rooted less in evidence than opinion, and dependent on sources that are not scholarly or, by conventional standards, reputable.
- The student argues that her/his opinions and sources are as good and valuable as yours.
- When you disagree, you are accused of bias. The student assumes a defiant posture with her/his work.

• What do you do?

Case Study #5

Create / share your own case

What do you do?



#### 1. When the temperature rises: Open The Front Door

- O = Observe
  - A concrete, factual observation
- T = Think
  - Thoughts based on observations, but not intended to put the other person on the defensive
- F = Feel
  - Emotions you or others may have as a result of what you observed/conflict
- D = Desire
  - Desired outcome

(with gratitude to Dr. Souza)

#### How it Works: A Scenario

- Own it:
  - I observed
  - *I* think
  - *I* feel
  - I desire
- As a professor: Pause the class and...
  - Point out what you noticed (rolling eyes, arms folding, etc). O
  - Indicate what this makes you think (that you said something contentious that might need to be discussed further). T
  - Indicate the reason why (some students may feel left out, uncomfortable, etc. You
    may feel misunderstood. You may think some of them might feel misunderstood). F
  - Indicate what you desire (someone giving voice to their gestures, a civil conversation on the topic). D
    - You are modeling the process in real time

## 2. Build a Climate of Trust and Civility

#### • Rationale:

• A major determinant of a successful educational experience is a shared sense of **respect and tolerance** among and between the students and their instructor.

#### • How do we get started?

- Set expectations clearly, early, and often
  - In the syllabus, in a welcome message on your course page, during your first meeting with your students, on every assignment.
    - Use real and pertinent examples of civility and incivility; what is expected and what is not tolerated.
    - Clearly articulate what we expect from our students and what they can expect from us. Explain why it matters!

#### • It's not all about rules, it's about relationships.

- Our initial value proposition to students should not be all about us and what matters to us, *it should value them*.
- Open the floor to understanding where our students are coming from.
- Move beyond the "we/they" binary.
  - We should know one another's names and something about us all. How? Why? When is it impossible?
- Listen...and encourage listening
  - This means resisting the impulse to reply immediately, for us and our students.
- Model appropriate behavior, respect, and civility

## 3. Taking it to our Classes and Assignments

- There are certain pedagogies that facilitate civil discussion of potentially hot topics, reduce the likelihood of flare-ups, and help our students understand their own tolerances. These include:
  - Discussions
  - Debates
  - Simulations
  - Interviews
  - Collaborative research
  - Problem-based learning
  - Metacognition exercises and journals
  - Online forums
    - Resist the urge to lecture through the tough (controversial) stuff. We can learn a lot through our efforts to learn more about where ill-informed ideas (for example) are coming from.

## 4. Behavioral Responses/Conditioning

- Don't (just) be a first responder –look for flashpoints:
  - Looks of disbelief
  - Looks of disengagement
  - Looks of anger/agitation
  - Knowing "that student" is going to say \*something\*
- Intervene -- how, when?
  - Do you ever need to "shut it down"?
- Pause with intentionality.
- Listen with intentionality.
- Reframe the topic and the rules for engagement
  - For example,
    - 1. Use timed intervals for students to think, reflect, write, and share
    - 2. Have them explore the issue from "the other side"
    - 3. Treat all sides fairly
    - 4. State and work towards a goal, conclusion, or solution
    - 5. Conclude the session with your own words, assessing the situation and how they handled it.

#### Resources

- Intercultural Competence Self Evaluation Form
  - Provided
- On listening:
  - UVA Handout
- On our role as academics and public intellectuals:
  - <u>http://www.huffingtonpost.com/keith-gaddie/the-wildcatters-why-we-wr\_b\_9460652.html</u>
  - <u>http://www.salon.com/2017/02/11/noam-chomskys-responsibility-of-intellectuals-after-50-years-its-an-even-heavier-responsibility-now/</u>
- On a solution from Communication:
  - <u>https://www.insidehighered.com/news/2017/03/14/communication-professor-establishes-rules-his-students-talking-about-trump-class</u>
- On understanding student and faculty incivility in higher education:
  - <u>http://www.uncw.edu/jet/articles/Vol12\_1/Knepp.html</u>